



CHARLES LAMBERT  
Born Aug. 30, 1816. Came to Utah in  
October, 1849. Allen Taylor Company.  
President 23rd Quorum Seventies. Stone  
Cutter; Mason.



GEORGE C. LAMBERT  
Son of Charles Lambert and Mary Alice  
Cannon. Born April 11, 1848. Winter  
Quarters, Neb. Manager Deseret News;  
President and Manager Lambert Paper Co.



CHARLES JOHN LAMBERT  
Son of Charles Lambert and Mary Alice  
Cannon.



JOSEPH HEBER LAMBERT  
Son of John Lambert and Elena H. Larsen.  
Born Oct. 27, 1856. Salt Lake City. Pres.  
High Priests Quorum; Stake Sunday  
School Supt. 217



JOHN LAMBERT  
Born Jan. 31, 1820, Garratave, Yorkshire,  
Eng. Came to Utah Sept. 11, 1850, Lo-  
ranzo Young Company. Member 9th Quo-  
rum Seventies. Echo Canyon War Vet-  
eran. Mason. 216



JOHN CARLOS LAMBERT  
Son of John Lambert and Adeline G. Groes-  
beck. Born Sept. 20, 1849, Kansas City,  
Mo. Ward Clerk at Kansas Eight Years.  
County Commissioner. 216



JOHN CARLOS LAMBERT, JR.  
Son of John C. Lambert and Olevia Fran-  
ces Anderson. Born Feb. 12, 1887, Kansas,  
Utah. Deputy State Auditor and Road Com-  
missioner 1911. High Connection. 216



Beth Lambert —

"I love him. I'd like to  
see him run  
for  
president."

<sup>LDS</sup>  
Clegg labored as a block teacher for twelve years, and as a first counselor in the Y. M. M. I. A. nine years. He has also labored as a Sunday school, a mutual improvement and a Stake missionary. He has served as choir leader, superintendent of Sunday schools and president of Y. M. M. I. A. Since Dec. 2, 1880, when he married Rachel Ann Sessions, he has endeavored to raise a family in the fear of the Lord.

**LAMBERT, Ephraim, Bishop of Woodland, Wasatch county, Utah,** is the son of John and Eline Hansine Lambert, and was born Nov. 4, 1858, in Salt Lake City, Utah. Bishop Lambert writes: "My father was born in England. He came to Nauvoo with the first company of Saints that sailed from Liverpool, England. My mother was born in Copenhagen, Denmark. She was the first girl that was baptized in that country. When I was two years old my parents moved from Salt Lake City to Kamas, Summit county, and were among the first settlers in Rhoads' valley. I received but very little schooling, most of my time being spent in farming and in herding sheep and cattle. We passed through many hard times incident to settling a new country. When my brother and I were about eight years of age, and were herding sheep, we lost a lamb on a certain occasion. We searched and hunted, but failed to find it, and we were afraid to go home without it, as our father was quite strict with his children. Having been taught the principle of prayer, we made up our mind to pray to the Lord, and ask Him to direct us; so that we could find the lost animal. Consequently, we knelt down and prayed, each in turn, and when we arose to our feet, we saw the lost lamb standing close by and in plain view. This may appear like a trifling affair to some, but it was the means of creating a faith in me through which the Lord has subsequently blessed me abundantly and preserved my life. Often, when I have been alone on the tops of high mountains, have I knelt down and lifted up my voice in thanksgiving to the Lord for the many manifestations of His goodness towards me. The Lord has often blessed me with dreams and visions. March 9, 1880, I married Agnes Michie,

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who has been a good, dutiful and affectionate wife to me ever since. Dec. 8, 1883, I was chosen and set apart as president of the first Y. M. M. I. A. organized in Woodland Ward, and in August, 1885, I was chosen to fill a vacancy in the council in the 20th quorum of Seventy; but before I was placed in that position I was chosen to be second counselor to Bishop Moon, which position I held until he moved to Old Mexico, in 1890, when I was ordained and set apart by Apostle John W. Taylor to act as Bishop of Woodland, which position I hold at the present time. I have been extensively engaged in the saw mill and timber business. I am also a farmer on a small scale."

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## George P. Lambert

Our beloved father, grandfather, and great-grandfather, was called home by our Savior, where he will join his wife. George Paul Lambert, the son of George and Emma Wodike Lambert, expired March 30, 1992, in Salt Lake City.



He was born October 2, 1894, in Cook County, Chicago, Illinois. He was the oldest of five children, all preceding him in death. He married Janice Viola Meredith October 9, 1920, in Wendover, Utah; marriage later solemnized in the Salt Lake LDS Temple. She expired February 9, 1986. He was a High Priest in the Waterloo Ward. After the death of his wife he resided with his son in Seattle and with his daughter in Ogden. He was a teacher of the Elders and High Priest's Quorums. He was also a home teacher. He and his wife were temple workers together. Leaving Illinois in 1919 he settled in Wendover, Utah, where he was employed as a machinist for Western Pacific Railroad until 1941, when he was promoted to Round House Foreman, a position he held until his retirement in 1960. In the years that he worked for the Railroad he held an office in the machinist union.

He was fond of the outdoors and took great pride in his rose bushes and garden.

Survived by one daughter, Mrs. Verne (Geraldine) Greenwell, Ogden; three sons, George A. Lambert, Seattle, Wash.; Ben Lambert, West Valley City; Charles E. Lambert, Sandy; 13 grandchildren and 28 great-grandchildren.

Funeral services will be held Thursday, April 2, 11 a.m., Larkin Mortuary, 260 East South Temple, Salt Lake City, where friends may call one hour prior to services.

Interment, Salt Lake City Cemetery.

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Ole Larsen



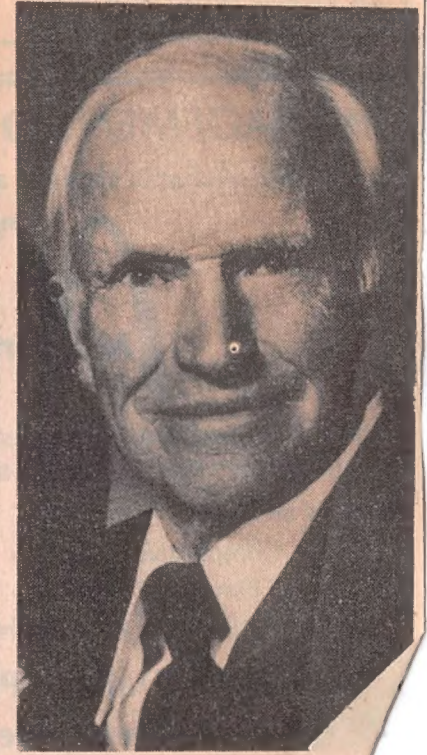
Our truly wonderful and loving husband, father, grandfather, great-grandfather, brother and friend, Elvin William Lewis, 92, returned to our Heavenly Father Feb. 26, 1995, at his home in Tabiona of causes incident to age.

Born Aug. 26, 1902, in Woodland, to William and Pleasant Maud White Lewis. Married Angeline Lunceford June 16, 1926, in Salt Lake City. High Priest in the LDS Church. Served as Sunday School superintendent and home teacher. He had a special testimony and supported his wife in all her many church activities. Attended Brigham Young Academy. Was a sheep and cattle rancher, dairyman and land developer. Developed Mt. Tabby Springs Subdivision on Tabby Mountain. He loved Tabby Mountain and shared it with his family and others by developing the subdivision.

Survived by wife, of Tabiona; children: William E. and Gloria Lewis, Tabiona; Glen L. and

Nadean Lewis, Duchesne; Elaine and Kent Ellertson, Heber City; Marjorie and Basil Defa, Salt Lake City; Pleasy and George Winborg, Millville; Mary and Rex Greene, Ogden; Anna and Bob Webb, Layton; Angeline and Fred Evans, Bridgeland; son-in-law, Paul Price, Salt Lake City. 45 grandchildren, 68 great-grandchildren, 5 step-grandchildren, 12 step-great-grandchildren. Brothers and sister: Marcellas Lewis, Tooele; Raymond Lewis, Salt Lake City; Dee Lewis, Scottsdale, AZ; Zelda Muhlstein, Brigham City. Sisters-in-law: Vilate Lewis and Melba Lewis, both of Salt Lake City. Preceded in death by daughters: Betty June Lewis and Susanne Price; a grandson, Jeffery L. White; a great-grandson, Tyler Curry; a daughter-in-law, Katherine Lewis.

Funeral services were held Wednesday, March 1, in the Tabiona Ward. Burial was in the Tabiona Cemetery.



Elvin William Lewis





HOW BEAUTIFUL  
Stake Sunday School Superi



Joseph H. Lambert

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